



**A G E N D A  
FOR THE  
LEBANON CITY COUNCIL MEETING**

**TUESDAY, October 27, 2015 – 7:00 P.M.  
50 S. Broadway, Lebanon, Ohio**

Call to Order

Roll Call

Invocation

Consideration of Minutes: October 13, 2015

Consideration of Work Session Minutes: October 19, 2015

Recognition of Visitors:

**REGULAR ITEMS**

**PREVIOUS BUSINESS: None**

**NEW BUSINESS:**

**1) Ordinance No. 2015-112** An Ordinance Enacting Chapter 152 Of The Codified Ordinances Of the City Of Lebanon, Ohio Regarding Municipal Income Tax Effective January 1, 2016 For Taxable Years Beginning On And After January 1, 2016

**Sponsors:** Mayor Brewer, Mr. Norris

**Abstract**

This legislation will enact Chapter 152 “Municipal Income Tax” of the Codified Ordinances as required by the State of Ohio.

**2) Resolution No. 2015-113** A Resolution Authorizing The City Manager To Enter Into An Agreement With The Ohio Department Of Transportation To Resurface A Portion Of U.S. Route 42 In The City Of Lebanon

**Sponsor:** Mr. Messer

**Abstract**

This legislation will authorize the City Manager to enter into an agreement with the Ohio Department of Transportation to resurface portions of U.S. Route 42 located within the City limits. This project is 100% funded by ODOT.

**3) Ordinance No. 2015-114** An Ordinance Authorizing The Purchase Of Utility Poles From Power Line Supply And Declaring An Emergency

**Sponsors:** Mr. Messer, Mr. Norris

**Abstract**

This legislation will authorize the purchase of 47 electric transmission utility poles from Power Line Supply in the amount of \$121,304 to support the Columbia / Mill Road Electric Transmission & Distribution Project.

**4) Ordinance No. 2015-115** An Ordinance to Approve The Record Plan For The Final Plat Of Old Fort Drive-In Theater And Declaring An Emergency

**Sponsor:** Mr. Messer

**Abstract**

This legislation will approve the re-plat of the Old Fort Drive-In Theater Subdivision located at 760 & 764 Columbus Avenue. This re-plat will consolidate multiple parcels into 2 lots of record consisting of 2.15 acres and 17.4 acres, as recommended by the Planning Commission.

**Discussion Items:**

- (a) City Manager's Report
- (b) Executive Session

**Adjourn**