OHIO TRAFFIC CRASH REPORT

OH-1 (Rev. 1-82)

LOCAL REPORT NO. ☐ OH-2 ☐ OH-3 **Lebanon Police** 0830300

ODHS USE ONLY - DO NOT MARK ABOVE

LOCAL FILE NO: 13-3237

REPORT TAKEN ☐ AT STATION ☒ AT SCENE | NO OF VEH PEDESTRIANS INVOLVED 2 | CRASH SEVERITY (CHECK MOST SEVERE) ☐ FATAL ☐ INJURY ☒ PROPERTY DAMAGE ONLY | COMBINED VEH/PROP LOSS ☒ OVER $150 ☐ UNDER $150 | HIT SKIP ☐ SOLVED ☐ UNSOLVED

IN COUNTY OF WARREN | IN ☒ CITY LEBANON | DATE OF CRASH: 02 | 23 | 2013 | DAY SAT | TIME: MILITARY 1256

CRASH OCCURRED ON 718 E. Main St. (Perkins Lot) | WITHIN THE INTERSECTION OF

IF NOT IN INTERSECTION ____ MILES ____ FEET N W E S OF (LIST NEAREST INTERSECTING STREET, MILEPOST, HOUSE NO.) | CITY CODE 8303

LOC 1 | LOC 2 | LOC JUR FH9 FILT

DRIVER-PEDESTRIAN-VEHICLE SECTION

A | UNIT NO. 01 | NO OF OCCUPANTS 01 | OPERATING ☒ | PARKED ☐ | DRIVERLESS ☐ | HIT & RUN NON CONTACT ☐ | INSURANCE CO OR AGENT 21st Century Centennial Ins

DRIVER-PEDESTRIAN NAME (LAST, FIRST, MI): Baker, Jerry L. | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE): 1201 Fordham Ln. Chesapeake, VA 23320

PHONE NO. 757-676-5365 | BIRTH DATE 09 m 20 D 51 Y | AGE 61 | SEX M | SOCIAL SECURITY NO. | STATE VA | DRIVER'S LICENSE NO. A621 40056 | OCCUPATION

OWNER (IF SAME AS DRIVER, WRITE SAME): My Car LLC (Dealership) | ADDRESS: 930 South Military Highway, Virginia Beach VA 23464 | PHONE 757-448-8288

VEH YR 2007 | MAKE Lexus | MODEL GS 450h | COLOR | STYLE 4S | STATE VA | LICENSE PLATE NO. Q387102 | TOWING SERVICE | VEH/PED DIR FROM TO

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 | 9 TOP 10 UNDER CAR 11 LOAD 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING

DAMAGE SCALE: ☐ NONE ☐ MODERATE ☒ LIGHT ☐ HEAVY

VEHICLE DISPOSITION: ☐ DRIVEN AWAY ☒ REMAINED AT SCENE ☐ TOWED

FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

8 | UNIT NO. 02 | NO OF OCCUPANTS 01 | OPERATING ☒ | PARKED ☐ | DRIVERLESS ☐ | HIT & RUN NON-CONTACT ☐ | INSURANCE CO. OR AGENT State Farm

DRIVER/PEDESTRIAN NAME (LAST, FIRST, MI): Epp, Ronald B. | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE): 470 Kings Way Lebanon OH 45036

PHONE NO. 513-932-1998 | BIRTHDATE 02 m 23 D 66 Y | AGE 47 | SEX M | SOCIAL SECURITY NO. | STATE OH | DRIVER'S LICENSE NO. RU201151 | OCCUPATION

OWNER (IF SAME AS DRIVER, WRITE SAME): Same | ADDRESS | PHONE

VEH YR 2010 | MAKE Mazda | MODEL CX-9 | COLOR White | STYLE SW | STATE OH | LICENSE PLATE NO. BC28WA | TOWING SERVICE | VEH/PED DIR FROM TO

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 | 9 TOP 10 UNDER CAR 11 LOAD 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING

DAMAGE SCALE: ☐ NONE ☐ MODERATE ☒ LIGHT ☐ HEAVY

VEHICLE DISPOSITION: ☐ DRIVEN AWAY ☒ REMAINED AT SCENE ☐ TOWED

FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

OCCUPANT SECTION

C | FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS same | PHONE | SEX

D | FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS | PHONE | SEX

E | FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS | PHONE | SEX

F | FROM UNIT NO. | NAME (LAST, FIRST, MI) | BIRTHDATE m D y | AGE | ADDRESS | PHONE | SEX

POSITION: A 1 | B 1 | C | D | E | F

INJURIES: A 5 | B 5 | C | D | E | F

1 FATAL
2 SERIOUS VISIBLE
3 MINOR VISIBLE
4 NO VISIBLE INJURY
5 NOT INJURED

P-PEDESTRIAN

CONDITION: A 1 | B 1

1 APPARENTLY NORMAL
2 SICK
3 FATIGUED
4 APPARENTLY ASLEEP
5 PHYSICAL DEFECT
8 OTHER CONDITION
7 UNKNOWN

RESTRAINTS: A 8 | B 8 | C | D | E | F

1 NOT USED
2 NONE AVAILABLE
3 LAP BELT USED
4 LAP/SHOULDER BELT USED
6 SHOULDER BELT USED
6 CHILD SAFETY SEAT
7 AIR BAG USED
8 USE NOT REPORTED

ALCOHOL: A 1 ☐ YES ☒ NO TESTED | B 1 ☐ YES ☒ NO TESTED

1 NO ALCOHOL DETECTED
2 HBD ABILITY IMPAIRED
3- HBD ABILITY NOT IMPAIRED
4 HBD ABILITY UNKNOWN

EJECTION: A 1 | B | C | D | E | F

1 NOT EJECTED
2 PARTIAL
3 TOTAL
4 TRAPPED INSIDE VEHICLE

DRUGS: A 1 TESTED ☐ YES ☒ No | B 1 TESTED ☐ YES ☒ NO

1 NO DRUGS DETECTED
2 USING PRESCRIBED DRUG
3 USING ILLICIT DRUG

POLICE ACTION

A B C D E F INJURED TAKEN TO By

A B C D E F INJURED TAKEN TO By

A ☐ ORC ☐ CITY ORD. OFFENSE CHARGED AND DESCRIPTION

B ☐ ORC. ☐ CITY ORD. OFFENSE CHARGED AND DESCRIPTION

RECEIVED CALL	DISPATCHED	ARRIVED	CLEARED	OTHER TIME	TOTAL MINUTES
1256	1257	1300	1319	20	39

DATE REPORT FILED M D Y | PHOTOS ☐ YES ☒ NO | OFFICER'S NAME Jenkins | BADGE NO. 112 | CHECKED BY

State Ptl-012 2/13/03