OHIO TRAFFIC CRASH REPORT — OH-1 (Rev. 1-82)

LOCAL REPORT NO. ☐ OH-2 ☐ OH-3 **Lebanon Police** 0830300 — ODHS USE ONLY - DO NOT MARK ABOVE — LOCAL FILE NO. 13-4875

REPORT TAKEN: ☒ AT STATION ☐ AT SCENE | NO OF VEH PEDESTRIANS INVOLVED: 2 | CRASH SEVERITY (CHECK MOST SEVERE): ☐ FATAL ☐ INJURY ☒ PROPERTY DAMAGE ONLY | COMBINED VEH/PROP LOSS: ☐ OVER $150 ☐ UNDER $150 | HIT SKIP: ☐ SOLVED ☐ UNSOLVED

IN COUNTY OF WARREN | IN ☒ CITY LEBANON | DATE OF CRASH: 03 (m) 20 (D) 13 (y) | DAY: WED | TIME: MILITARY: 1310

CRASH OCCURRED ON: 1916 Drake Rd. Parking Lot | WITHIN THE INTERSECTION OF:

IF NOT IN INTERSECTION: ____ MILES ____ FEET N W E S OF (LIST NEAREST INTERSECTING STREET, MILEPOST, HOUSE NO.) | CITY CODE: 8303

LOC 1 | LOC 2 | LOC | JUR | FH'9 | FILT

DRIVER-PEDESTRIAN-VEHICLE SECTION

A — UNIT NO. 01 | NO OF OCCUPANTS 1 | OPERATING ☒ | PARKED ☐ | DRIVERLESS ☐ | HIT & RUN ☐ | NON CONTACT ☐ | INSURANCE CO OR AGENT: Geico

DRIVER-PEDESTRIAN NAME (LAST, FIRST, MI): Schweitzer, Mckinsey N. | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE): 3507 Springlake CIR Loveland, OH 45140

PHONE NO.: 513-502-5435 | BIRTH DATE: 03 (m) 06 (D) 96 (y) | AGE: 17 | SEX: F | SOCIAL SECURITY NO.: | STATE: OH | DRIVER'S LICENSE NO.: UA138571 | OCCUPATION:

OWNER (IF SAME AS DRIVER, WRITE SAME): Schweitzer, Daniel | ADDRESS: Same | PHONE: Same

VEH YR	MAKE	MODEL	COLOR	STYLE	STATE	LICENSE PLATE NO.	TOWING SERVICE	VEH/PED DIR
2004	Mazda	3	Black	4S	OH	FNH6650		FROM TO

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 9 10 11 12 — 9 TOP, 10 UNDER CAR, 11 LOAD, 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING | DAMAGE SCALE: ☐ NONE ☐ MODERATE ☒ LIGHT ☐ HEAVY | VEHICLE DISPOSITION: ☐ DRIVEN AWAY ☒ REMAINED AT SCENE ☐ TOWED | FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

8 — UNIT NO. 02 | NO OF OCCUPANTS 01 | OPERATING ☒ | PARKED ☐ | DRIVERLESS ☐ | HIT & RUN ☐ | NON-CONTACT ☐ | INSURANCE CO. OR AGENT: Travelers

DRIVER/PEDESTRIAN NAME (LAST, FIRST, MI): Thomas, Elizabeth J. | ADDRESS (NO., STREET, CITY, STATE, ZIP CODE): 899 Stoneridge Ln. Lebanon, OH 45036

PHONE NO.: 513-850-0057 | BIRTHDATE: 08 (m) 09 (D) 46 (y) | AGE: 66 | SEX: F | SOCIAL SECURITY NO.: | STATE: OH | DRIVER'S LICENSE NO.: RF413154 | OCCUPATION:

OWNER (IF SAME AS DRIVER, WRITE SAME): Same | ADDRESS: | PHONE:

VEH YR	MAKE	MODEL	COLOR	STYLE	STATE	LICENSE PLATE NO.	TOWING SERVICE	VEH/PED DIR
1996	Chrysler	Concord	Black	4S	OH	AH37H2		FROM TO

CIRCLE DAMAGE AREAS: 1 2 3 4 5 6 7 8 9 10 11 12 — 9 TOP, 10 UNDER CAR, 11 LOAD, 12 TRAILER

DAMAGE SEVERITY: ☒ NON-FUNCTIONAL ☐ FUNCTIONAL ☐ DISABLING | DAMAGE SCALE: ☐ NONE ☐ MODERATE ☒ LIGHT ☐ HEAVY | VEHICLE DISPOSITION: ☐ DRIVEN AWAY ☒ REMAINED AT SCENE ☐ TOWED | FIRE: ☒ NO FIRE ☐ FIRE DUE TO CRASH ☐ OTHER FIRE

OCCUPANT SECTION

	FROM UNIT NO.	NAME (LAST, FIRST, MI)	BIRTHDATE (m D y)	AGE	ADDRESS	PHONE	SEX
C					same		
D.							
E							
F.							

POSITION: A 1, B 1, C, D, E, F

INJURIES: A 5, B 5, C, D, E, F

1 FATAL, 2 SERIOUS VISIBLE, 3 MINOR VISIBLE, 4 NO VISIBLE INJURY, 5 NOT INJURED

CONDITION: A 1, B 1

1 APPARENTLY NORMAL, 2 SICK, 3 FATIGUED, 4 APPARENTLY ASLEEP, 5 PHYSICAL DEFECT, 8 OTHER CONDITION, 7 UNKNOWN

P-PEDESTRIAN

RESTRAINTS: A 8, B 8, C, D, E, F

1 NOT USED, 2 NONE AVAILABLE, 3 LAP BELT USED, 4 LAP/SHOULDER BELT USED, 6 SHOULDER BELT USED, 6 CHILD SAFETY SEAT, 7 AIR BAG USED, 8 USE NOT REPORTED

ALCOHOL: A 1 ☐ YES ☒ NO TESTED | B 1 ☐ YES ☒ NO TESTED

1 NO ALCOHOL DETECTED, 2 HBD ABILITY IMPAIRED, 3- HBD ABILITY NOT IMPAIRED, 4 HBD ABILITY UNKNOWN

EJECTION: A 1, B 1, C, D, E, F

1 NOT EJECTED, 2 PARTIAL, 3 TOTAL, 4 TRAPPED INSIDE VEHICLE

DRUGS: A 1 TESTED ☐ YES ☒ NO | 0 1 TESTED ☐ YES ☒ NO

1 NO DRUGS DETECTED, 2 USING PRESCRIBED DRUG, 3 USING ILLICIT DRUG

POLICE ACTION

A B C — INJURED TAKEN TO — By

D E F

A B C — INJURED TAKEN TO — By

D E F

A ☐ ORC ☐ CITY ORD — OFFENSE CHARGED AND DESCRIPTION

O ☐ ORC. ☐ CITY ORD — OFFENSE CHARGED AND DESCRIPTION

RECEIVED CALL	DISPATCHED	ARRIVED	CLEARED	OTHER TIME	TOTAL MINUTES
1310	1311	1317	1326	20	29

DATE REPORT FILED (M D Y) | PHOTOS ☐ YES ☒ NO | OFFICER'S NAME: Jenkinson 112 | BADGE NO.: 112 | CHECKED BY:

State Ptl-012 2/13/03